



# Exeter Sportsman's Club, Inc.

A Non-Profit Corporation

## 2018 ANNUAL YOUTH FISHING DERBY

(Sponsored by: The Exeter Sportsman s Club, Inc & The NH Fish & Game Department)



### OFFICIAL ENTRY FORM

**Location:** Exeter Waterworks Pond, 111 Portsmouth Avenue, Exeter, NH  
**Date:** Saturday, May 12, 2018  
**Check In:** Starts at 6:00 AM with a FREE PANCKAE BREAKFAST  
**Fishing:** 7:00AM - 10:00 AM  
**Awards & Prizes:** Starts at 10:30 AM  
**Age(s):** Open to boys & girls age 15 or under (children entering the derby may NOT have reached their 16th birthday prior to May 12, 2018)

Please pre-register all children on or before Tuesday May 8, 2018.

Children may be registered the morning of the derby but we strongly encourage pre-registration.

Entry forms may be picked up & dropped off at

Shaws Supermarket Courtesy Desk (Stratham, NH) OR Hannaford Supermarket Courtesy Desk (Exeter, NH).

Entry forms may also be mailed. Please mail entry forms no later than Friday May 4, 2018 to the following address...

Exeter Sportsman's Club  
 Youth Fishing Derby  
 PO Box 1936  
 Exeter, NH 03833-1154

#### DERBY RULES

- All participants **MUST** be registered & checked in prior to fishing.
- Fish **MUST** be caught using a rod & reel from the banks of the pond.
- **NO ONE** is allowed in the water at any time. Nets are **NOT** allowed.
- Parents may **ASSIST** with casting but children **MUST** reel the fish in.
- **NH State law** relative to species restrictions and/or creel limits apply.
- Please bring all fish you will not keep to the measuring station **ASAP** so they may be released back into the water.

**Please detach and return lower portion. Only 1 child per entry form. Please fill in ALL Fields**

Child's Name (please print): \_\_\_\_\_  
 Age (as of 5/12/2018): \_\_\_\_\_ Date Of Birth: \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
 Street Address: \_\_\_\_\_ City/State: \_\_\_\_\_  
 Home Phone: \_\_\_\_\_ Alternate/Emergency Phone: \_\_\_\_\_

**Release of Liability/Photo Release:** As parent/legal guardian, I certify that said child has permission to attend and participate in the Exeter Sportsman's Club Youth Fishing Derby, scheduled for May 12, 2018 from approx 6:00 AM to 10:00 AM. In signing this form, I hereby waive and release all other participants, the host, sponsors, and all other officials and parties involved in the derby, from all claims and/or damages incurred in connection with this fishing derby. I also hereby grant the sponsor and co-sponsor(s) the unconditional right to use the name, voice and photographic likeness of child named above with any of their audio video productions, articles, or press releases, but not as an endorsement.

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
 Please Print Parent/Guardian's Name: \_\_\_\_\_

Questions? Visit our website: [www.exetersportsmansclub.com](http://www.exetersportsmansclub.com)